

GUILDEN MORDEN PARISH COUNCIL

NOTICE OF MEETING

**The Meeting of the Parish Council will be held in the Village Hall
on Monday 16 February 2026 at 7.30 pm**

The Public and Press and County and District Councillors are invited to be present and Members of the Parish are welcome to attend and may speak under the Open Public Session item and make representation to the Council on items on the agenda during this section of the meeting

(Please note that public participation shall not exceed 15 minutes and is limited to a max of 5 minutes per person. The Chairman has discretion to restrict the time allowed for each speaker)

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon business to be transacted as set out below

Ben Stoehr

Mr Ben Stoehr
Clerk
11/02/2026

AGENDA

Comments and observations from members of the public and from the County & District Cllrs

- 1. To receive apologies for absence, declarations of interest and requests for dispensation**
- 2. To consider planning and tree works applications and decision notices received since the last meeting***
 - 2.1 Planning applications received – to be considered
 - 2.2 Planning applications for which a response has been made between meetings using delegated powers – to be noted
 - 2.3 SCDC Decisions and appeal notifications and applications for information only
 - 2.3.1 25/03632/OUT – Land west of 39 Pound Green – Erection of 1no. self-build/custom-build dwelling with some matters reserved except for access – Permission granted by SCDC.
 - 2.3.2 25/03538/CONDA – Thatchways, Little Green – Submission of details required by condition 3 (Listed building protection and support during work) of listed building consent 25/02538/LBC – Condition discharged in full.
 - 2.3 Tree works applications
- 3 To consider quotes to cut back trees on the Recreation Ground overhanging the Edward VII pub**
- 4. 20 mph application and alternative projects for the LHI bid**
- 5. Request to book Recreation Ground for event on 12 September**
- 6. Closure of meeting**